CONSCIOUS SOCIETY Our fitness for survival depends on understanding our nature. NATURE Human nature was forged by EVOLUTION to make us the best complex decision makers on the planet - our inescapable inheritance. Homo sapiens evolved to make complex choice an advantage, by combining individual specialisation with group cohesion, to maximise risk mitigation when faced with new and complex challenges in an ever changing world. We are simultaneously group members and individuals, and both are equally important. Groups allow us to perceive more accurately, and unique individuals give us, collectively, a wider range of abilities. SOCIETY's building blocks **MULTI PERCEPTION** MULTI APTITUDE INDIVIDUAL GROUP $\Delta \hat{O}$ UNIQUE DIVERSITY \bigcirc \bigtriangleup UNIQUE Greater diversity = better decisions. More unique individuals = broader abilities. UNCONDITIONAL INDIVIDUAL SOCIAL SAFETY MOTIVATION 8 COHESION Individual abilities add to group capacity. Each individual motivated by their uniqueness. UNCONDITIONAL CONDITIONAL The group is held together with an Each individual contributes conditionally unconditional promise of mutual survival. according to motivation. SOCIAL SAFETY ECONOMY **HYGIENE SERVICES TRADE & COMMERCE** SHELTER EDUCATION FOOD HEALTH MONEY LEGAL INFORMATION TRANSPORT AUTONON ID EN IOCIBA (C SUCCESSFUL SOCIETIES with millions of individual members Successful human societies grow larger, allowing them to support greater diversity & specialisation. LARGE GROUPS **SPECIALISATION EDUCATION** TOLERANCE Increased specialisation requires tolerance & cohesion. Greater knowledge load requires more education. INFRASTRUCTURE TECHNOLOGY Technology makes cohesion possible. Sophisticated infrastructure is required to support large groups. ß 6 NATURAL DEMOGRAPHICS INTER-DEPENDENCY Populations naturally stabilise with 50%+ Individuals become so specialised that old/young as health and safety improves. they are dependent on their society. The freaks and the outliers in a large society are signs of the strength and capacity of In large groups: SOCIAL SAFETY becomes the society to meet a wider range of new problems with a wider range of solutions. even more important to hold a diverse Unifying System and widespread society together. Econom ΤΑΧ MAX TAX Social Safety Budget (%GDP) 🕖 Commerc ര Maximum tax 33% Universal Welfare Benefits To maintain cohesion Service Taxation unifies the individual and the burden an economy can

and allow specialisation 4% Shelter 4% to benefit everyone, a Sustenance 4% 3% large society's safety Health & Care 18% 14% services have to include Education 6% 5% transport and Transport 3% 2% communications as well Information 2% 1% as education, health & Legal Services 3% 4% care, shelter and food. 40% 33%

Providing universal safety services autonaturally socialises the hygiene portion of labour costs: Individuals reduce their wage demands by their replacement value of the services. Actual costs of communal services are lower, reducing the tax burden, and increasing total eco-nomic efficiency.

FUTURE SOCIETY: Universal Social Safety Services

Future societies will provide **unconditional**, **universal social safety services** that will support vibrant, diverse and resilient economies; reducing their costs, and making the services and the infrastructure necessary to support their large populations affordable. As a result they will enjoy....

quality of life

group, by using some of the output of the

economy to partially fund the safety

services to support the society that

makes the economy possible.

The economy is a child of its society.

complex, varied and diverse communities consume less unique contributions

cohesive societies

solve problems peacefully and well

devolved, multi-layer, bottom up stable populations free, risk taking individuals highly innovative

resource efficiency

socially, financially and environmentally sustainable

S The "love pump" social economy Once a society takes the "leap

of love" to deliver social safety services unconditionally and universally, it is availed of two reinforcing benefits: **flexicurity**, which dramatically stimulates economic performance, and the **socialisation of hygiene labour costs**, which makes the services affordable.

burden an economy can bear before motivation is eroded: ~40%. UK is at 35%, average of the 10 top tax countries = 43%. UK social spending now >32%, and is still not providing social safety!



Safety

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eiduals

Unconditional Universal Services

Flexicurity

Affordability

Socialised

Hygiene

<u>PICK A MYTH</u>

Name of Myth

Description of Myth These are in fact "anti-myths", because they are falsehoods wrapped in believable stories.

Critique of Myth

Key to look up why this is a myth in the Survival of BOTH diagram. $\longrightarrow 8$

Cash Benefits Myth

Cash benefits honour the individual by providing dignity and freedom of choice.

Cash benefits do not honour the individual because they are always conditional. Solidarity is in common safety, and must be unconditional and universal.

Benevolent Dictator

Aspiration for some other person to come and take responsibility for solving the difficult problems by making hard choices.

Ignores the superior value of diversity in decision making. Authoritarian rule denies us the benefit of our evolutionary inheritance.

No Banks/Money

Money is not real, banks make it up, and we should stop using it, or go back to the gold standard. Money is a vital feature of a vibrant economy that is needed to recognise all of the unique contributions of diverse individuals, we need banks and money.

Small World Isolation

If we retreated to our own community/state/country and closed our borders, our problems would be smaller & simpler. Large, diverse human societies are better decision makers than homogeneous, small ones. The world gets smaller as population increases, we are all affecting each other. (6)

Unconditional Safety is Unaffordable

We do not have enough money to provide universal access to basic safety services.

Social safety services are affordable by virtue of the reduction in labour costs they allow, without that they would be unaffordable.

No State Government

Government is evil, and all taxes are theft. No govt is needed, people will self-organise better. Assuming that our current societies are not the result of natural development, and that a reset will result in a different outcome next time, with better morals, is escapist wishful thinking.

UK blueprint available at uklife.org International framework at standardsoflife.org

More Taxes Myth

Our problems are caused by not collecting enough taxes.

While there is some room to raise taxes, there is not enough room to fund the comprehensive social safety that is needed to support a vibrant economy and cohesive society, unless we socialise hygiene labour.

Corporate Social Responsibility Myth

Corporations should be made responsible for the well being of their society, as much as profit. It is unnatural for business to be shouldered with responsibility for social safety - they are motivated by conditionality and dependent on social safety. (3) (4) (5)

Back to the Land

Just reconnecting with the land and farming our own food, living simpler lives, would work out.

Human population has far surpassed the point where going back would work. We are dependent on modern technology & urban infrastructure to live sustainably.

Population is the Problem

There are too many humans, we can only prosper with mass dieoff or forced birth control.

7Bn+ humans on the planet is a sign of success, not failure. We can adapt to live in balance with our environment, and human populations do auto-stablise naturally with safety.

Corporation Taxes

Corporations failing to pay their taxes is the reason we don't have enough money to provide social safety.

Corporate taxes raise relatively little revenue. Raising rates and closing tax loopholes will generate a maximum of 1% GDP extra.

People are Lazy

If we provide everyone with access to the basics of life they will sit around and do nothing. It's always other people that are lazy... because we know that we would be motivated to contribute and participate, even if we had life's basics provided for us unconditionally.

Military Spending

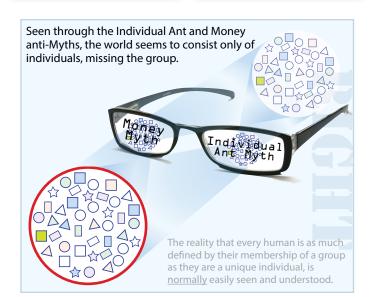
We spend too much on our military - cut it drastically, and we could afford great social services and infrastructure. *No advanced country spends more than 4% GDP on their military - UK spends 2.3% GDP. Social safety services cost at least 33% GDP. We still need some defence capacity.*

Individual Ant Myth

Belief that there is "no such thing as society" and that the world is only made up of autonomous individuals. (Money psychosis) Humans are not tigers. We do not live in a time before our species made the evolutionary commitment to group societies. Only rich people think this way.

Money Myth

The, often unconscious, belief that all things can be valued in money. A 20th C myth reinforced by the financialisation of the economy in the 90s. Human relationships and common goods are invaluable. Money only measures individual economic contributions, not

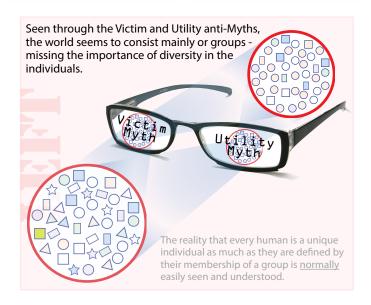


Utility Myth

Standardisation of humans into producers of utility, as is typical in economist/communist theory. Diversity emerges randomly and chaotically in the birth of each new, unique person. It is not possible to predetermine the value that an individual can contribute, they must be free to persue their own motivation.

Victim Myth

The labelling of self/others as victims of circumstances as an alternative to taking responsibility for changing whatever and wherever possible. Group membership is never a proxy for individual responsibility, otherwise the group fails. It's always both.



Magic Future Rescue

The belief that our problems will be resolved by an indeterminate or specific future event, person or technology. (See also "conspiracy".)

Sorry, not going to happen... we really are going to have to solve this together.

Basic/Citizen Income

Giving every citizen an unconditional cash income, paid for out of taxes.

Social safety services are **needed anyway**, deliver all the same benefits, and the cost of those services is only affordable if hygiene labour costs are socialised.